



# SOUTH UTAH VALLEY ELECTRIC SERVICE DISTRICT ENCROACHMENT APPLICATION

803 North 500 East, Payson Utah 84651

Phone (801) 465-8020 Email [office@sesdofutah.org](mailto:office@sesdofutah.org)

## SF-399 A- Application

**\$200.00 application fee** (Additional cash bonds may be required)

1. As applicant, are you? (check one)

- Individual
- Corporation/Company/LLC
- Partnership/association
- State Government
- Local government/municipality/District
- Federal government or agency
- Other

<b>The Following items must be included with application</b>				*All lines must be completed and application must be signed*			
<input type="checkbox"/> Diagram, Maps or Plans with locations & addresses				<input type="checkbox"/> Certificate of workers comp and liability insurance			
<input type="checkbox"/> Traffic control plans (if applicable)				<input type="checkbox"/> Copy of State contractor's license			
<p>* All Digital files must be in PDF format, and labeled accurately*</p> <p>Review time of 15 days starts when all items listed above are received with the application</p>							
OWNER INFORMATION							
Application Date:		Anticipated Start Date:		Anticipated duration of work (days):			
Name of Project/Development/Utility:						Utility WO #:	
Name of Owner:		Owner phone #		Owner Email:			
Owner Mailing Address:				City:	State:	Zip:	
24 Hr. Owner Contact:				24-hour Owner phone #:			
CONTRACTOR INFORMATION							
Contractor:				license #:			
Contractor phone #		Contractor Email:		Contractor Mailing address:			
24 Hour Contractor Contact Name:				City/ State/ Zip:			
24 Hr. phone Number:			24 Hr. email:				
ENCROACHMENT INFORMATION							
1. Address of Encroachment:							

2. Purpose of encroachment: (describe in detail)

Type of work, check all that apply

- |  |                     |                     |
|--|---------------------|---------------------|
| <input type="checkbox"/> Boring                  | <u>Length</u> _____ | <u>Width</u> _____  |
| <input type="checkbox"/> Fence line              | <u>Length</u> _____ | <u>Height</u> _____ |
| <input type="checkbox"/> Curb/gutter/asphalt     | <u>Length</u> _____ | <u>Width</u> _____  |
| <input type="checkbox"/> Utility (proceed to #3) |                     |                     |
| <input type="checkbox"/> Other (proceed to #4)   |                     |                     |

3. Utility Install

Type: \_\_\_\_\_

Length \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ Height \_\_\_\_\_

- a. Does the utility install run parallel to the District's overhead powerlines?
  - Yes
  - No
- b. Does the utility install intersect or cross the District's overhead powerlines?
  - Yes
  - No
- c. Does the utility install run parallel to the District's underground powerlines?
  - Yes
  - No
- d. Does the utility install intersect or cross the District's underground powerlines?
  - Yes
  - No

4. Other Please describe

SIGNATURE OF APPLICANT:

PRINT NAME:

DATE: